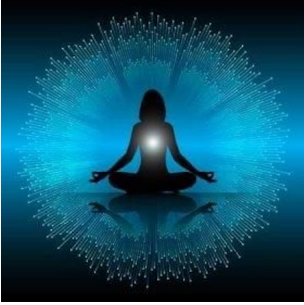




'C' is the first letter of 'cycle' its the first letter of 'circle' and its the first letter of 'circus' and its appearance and shape gives one the impression of a circle and according to some the inherent nature of this letter 'C' is related to 'circular motion'.

'Ca' is a root from the ancient language of Sanskrit which has been described as that which accomplishes (a) circular motion (c) its meaning being that which 'moves to and fro' and another being the 'Moon' no doubt due to its circular or cyclical motion.

'Ca' meaning that which accomplishes (a) circular motion (c) expands as 'car' meaning to move (ar) all around (c) as in to 'stir' to 'wander' to 'travel' to 'turn' to 'stroll' and this becomes 'cara' meaning 'spy' and it becomes 'caraka' meaning 'wanderer'.



'Ca' becomes 'catur' a word from Sanskrit meaning 'four' an uncertain etymology however it possesses 'Ca' hence we may assume that the meaning of catur expresses a cyclical and circular nature, the obvious example being the four yugas.

'Ca' has a tendency to become 'qua' a word from Latin, hence 'catur' meaning 'four' becomes 'quarter' meaning 'four' and from this numerous words appear such as 'quarter' 'quadrangle' 'quadruple' 'square' 'squad' 'quartet' 'quadrant' 'quarantine' ect.

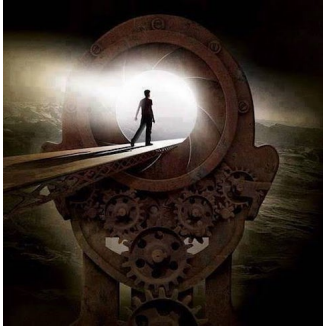
Catur is also the source of the word 'four' as it corrupts into the European 'Kwetwar' and becomes the Germanic 'fedwar' Gothic 'fidwar' Old Frissian 'fiuwer' Danish 'fire' Swedish 'fyra' Old Norse 'fjorir' Old English 'feower' and the English 'four'.



'Ca' whose meaning is 'circular motion' becomes 'cakra' which is described as to perform (kra) a circular motion (ca) and whose meaning is 'wheel' 'circle' and also 'mystical circle' a reference to the various energy points which are aligned throughout the spinal column.

'Cakra' meaning 'circle' and 'wheel' becomes 'cakra' a word from Avesta meaning 'chariot' 'wagon' and this becomes the Greek 'kykleo' meaning to 'surround' to 'encircle' and 'kyklos' meaning 'wheel' 'circle' and this becomes the Latin 'cycle' 'circle' and 'circus'.

As the root 'Ca' becomes 'cakra' it also becomes 'Candra' the 'Moon' as it performs a 'circular' and 'cyclical' motion and the 'can' in 'candra' becomes the 'ken' in 'kentron' meaning 'centre' the middle point of a 'circle' and this then becomes the word 'centre'.



'Ca' becomes 'caks' described as a motion (k) which connects (s) all around (ca) as in to 'become visible' to 'appear' to 'see' to 'look' and this becomes 'caksu' meaning the 'eye' and that which 'pivots all around' the 'Ca' again expressing 'circular motion'.

'Ca' becomes 'cal' which is very much the same as 'car' as the 'R' and the 'L' we see to be quite similar and we find that 'cal' has been described as to move (al) within a circle (c) and its meaning is to 'stir' to 'move about' to 'move all around'.

'Ca' whose meaning is to 'move all around' can be seen within 'telos' a word from Greece meaning 'aim' 'purpose' 'goal' and it can also be seen within 'celer' a word from the language of Latin meaning 'swift' 'quick' 'rapid' as seen in the word 'accelerate'.



'Ci' is a root similar to 'Ca' its meaning is described as to move around (c) continually (i) as in to 'seek' to 'observe' and this becomes 'cit' meaning to 'perceive' to 'comprehend' to be 'conscious' and 'cint' meaning to 'reflect' and 'cinta' meaning 'thought'.

'Cyu' has been described as to move (y) around (c) with force (u) as in to 'shake about' to 'stir' to 'move to and fro' and this becomes 'cyuta' whose meaning is 'fallen' which then becomes 'acyuta' whose meanings are 'unshakable' 'permanent' 'imperishable'.

As we observe the evidence it seems that the nature of the letter 'C' is to express a 'circular' and 'cyclical' motion as we see this expressed within the roots 'Ca' and 'Ci' and 'Ac' and 'Cu' and 'Cy' and words such as 'cakra' and 'candra' seem to affirm this.

Hare Krishna Centre - Leicester, UK - Circular Motion And The Sanskrit 'C'

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